

# 2013 Quarles & Brady Equal Justice Conference Sponsorship

Quarles & Brady, LLP is proud to sponsor one law student to attend the American Bar Association and National Legal Aid & Defender Association's 2013 Equal Justice Conference. The 2013 Equal Justice Conference is being held in St. Louis, MO from May 9-11, 2013. For more information about the conference, visit the [conference web page](#).

The Quarles & Brady Equal Justice Conference Sponsorship includes airfare to/from St. Louis, MO, registration to the 2013 Equal Justice conference, and hotel accommodations. This sponsorship is awarded to one first-year or second-year law student who has demonstrated a commitment to equal justice. The required documentation listed below must be submitted to Office of Admissions, Financial Aid, and Student Life in the College of Law, by [e-mail](#) or postmarked no later than **noon on February 15, 2013**.

Incomplete or late application packages will not be considered.

## **APPLICANT INFORMATION**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Year in School (2011-2012) \_\_\_\_\_ Expected Graduation (Month/Year) \_\_\_\_\_

## **ACADEMIC HISTORY & STATUS**

Undergraduate Institution \_\_\_\_\_

Degree/Major \_\_\_\_\_ Date of Graduation \_\_\_\_\_

Undergraduate Honors and Activities

Law School Honors and Activities

## **EXTRACURRICULAR/PRO BONO ACTIVITIES**

Are you currently an active member in any pro bono groups? \_\_\_\_\_

If yes, please list groups.

Do you plan to do pro bono work in a future semester? \_\_\_\_\_

If yes, what?

Are you planning for a career in public interest? \_\_\_\_\_

**ADDITIONAL REQUIREMENTS**

Please attach:

1. A personal statement of no more than 500 words describing your commitment to equal justice and what you hope to gain from the 2012 Equal Justice Conference;
2. A resume (including phone number and e-mail address); and
3. Consent to Release Records.

By checking this box, I acknowledge that I am responsible for all meals not provided by the Conference and I am responsible for transportation to/from airport/hotel and all other incidental expenses.

By checking this box, I acknowledge that if selected, I will be expected to write a short report outlining what I learned at the Conference.

**SIGNATURE**

I hereby certify that the information provided above is true, correct, and complete.

Signed By \_\_\_\_\_

Date \_\_\_\_\_

By checking this box, I acknowledge that my application is completed, signed, and electronically certified.

Quarles & Brady, LLP provides broad-based, national-level legal services through a strong network of regional practices and local offices. In the Firm's distinguished 118-year history, it has grown from a small, well-respected local Milwaukee law firm to a place among the Am Law 200, building a national practice and earning a comparable reputation throughout the United States, including offices in Phoenix and Tucson, Arizona. Quarles & Brady has for many years demonstrated an enthusiastic commitment to equal justice and pro bono legal services. Quarles & Brady believes it is their duty to help to ensure that justice is available to all persons, regardless of income, and they strive to provide quality legal representation for those in our communities who are least able to pay, yet most in need of those services. More information about Quarles & Brady, LLP can be found at [www.quarles.com](http://www.quarles.com).

**CONSENT TO RELEASE RECORDS**

The Federal Family Educational Rights and Privacy Act (FERPA) protects the privacy of educational records that the university maintains about me. By signing below, I give permission for ASU to disclose to the donor and any review committee the information provided in connection with this scholarship application for the purpose of the review of my application, and the administration and promotion of the scholarship program. This may include information from my educational records and/or my financial aid information.

**SIGNATURE**

Name \_\_\_\_\_

Signed By \_\_\_\_\_ Date \_\_\_\_\_

By checking this box, I acknowledge that my application is completed, signed, and electronically certified.

Please sign and return to  
**Sandra Day O'Connor College of Law**  
**Arizona State University**  
**Office of Admissions, Financial Aid, and Student Life**  
**PO Box 877906**  
**Tempe, AZ 85287-7906**  
**Fax (480) 727-7930**