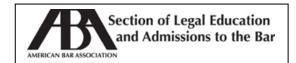
ARIZONA STATE UNIVERSITY - 2011

1100 S. McAllister Avenue Box 877906

Tempe, AZ 852877906 Phone: 480-965-6181 Website: <u>www.law.asu.edu</u>



PLACEMENT SUMMARY

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--------------------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required | 130 | 2 | 1 | 19 | 152 |
| Employed - JD Advantage | 7 | 0 | 0 | 0 | 7 |
| Employed - Professional Position | 3 | 0 | 0 | 0 | 3 |
| Employed - Non-Professional Position | 2 | 0 | 0 | 0 | 2 |
| Employed - Undeterminable * | | | | | 0 |
| Pursuing Graduate Degree Full Time | | | | | 0 |
| Unemployed - Start Date Deferred | | | | | 0 |
| Unemployed - Not Seeking | | | | | 1 |
| Unemployed - Seeking | | | | | 0 |
| Employment Status Unknown | | | | | 2 |
| Total graduates | | | | | 167 |

^{*} A graduate in undeterminable category may or may not have a term defined

| LAW SCHOOL/UNIVERSITY FUNDED POSITION | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Of Employed - Law School/University Funded Short Term | 0 | 0 | 0 | 8 | 8 |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|----------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms | | | | | |
| Solo | 5 | 0 | 0 | 0 | 5 |
| 2 - 10 | 45 | 0 | 1 | 4 | 50 |
| 11 - 25 | 9 | 0 | 0 | 0 | 9 |
| 26 - 50 | 4 | 0 | 0 | 0 | 4 |
| 51 - 100 | 5 | 0 | 0 | 0 | 5 |
| 101 - 250 | 6 | 0 | 0 | 0 | 6 |
| 251 - 500 | 2 | 0 | 0 | 0 | 2 |
| 501 + | 7 | 0 | 0 | 0 | 7 |
| Unknown | 0 | 0 | 0 | 1 | 1 |
| Business & industry | 18 | 1 | 0 | 4 | 23 |
| Government | 17 | 0 | 0 | 4 | 21 |
| Pub. Int. (inc. Pub. Def.) | 9 | 0 | 0 | 4 | 13 |
| Clerkships - Federal | 2 | 0 | 0 | 0 | 2 |
| Clerkships - State & local | 10 | 0 | 0 | 0 | 10 |

| Clerkships - Other | 0 | 0 | 0 | 0 | 0 |
|-----------------------|-----|---|---|----|-----|
| Academia | 3 | 1 | 0 | 2 | 6 |
| Employer type unknown | 0 | 0 | 0 | 0 | 0 |
| Total | 142 | 2 | 1 | 19 | 164 |

| EMPLOYMENT LOCATION | STATE | | |
|---------------------------------|----------------------|-----|--|
| State# - largest employment | Arizona | 126 | |
| State# - 2nd largest employment | California | 10 | |
| State# - 3rd largest employment | District of Columbia | 6 | |
| # employed in foreign countries | | 0 | |