

REBECCA TSOSIE

CURRICULUM VITAE



PERSONAL

Work:

Arizona State University
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Cave Creek, Arizona 85327

EDUCATION

Law	UCLA School of Law, Los Angeles, California J.D. (1990)
Graduate	University of California, Los Angeles, California President's Postdoctoral Fellowship (1993)
Undergraduate	University of California, Los Angeles, California B.A., Cum Laude, American Indian Studies (1987) Dean's List (1986-87)

JUDICIAL CLERKSHIPS

Arizona Supreme Court, Phoenix, Arizona
Law clerk to the Honorable Stanley G. Feldman,
Vice Chief Justice (1990-1991)

JUDICIAL EXPERIENCE

Associate Justice, Fort McDowell Yavapai Nation Supreme Court
Court of Appeals Judge, San Carlos Tribal Court of Appeals

EMPLOYMENT

ARIZONA STATE UNIVERSITY, COLLEGE OF LAW Tempe, Arizona

Willard H. Pedrick Distinguished Research Scholar (2005-present)
Lincoln Professor of Native American Law & Ethics (2002-2005)
Executive Director, Indian Legal Program (1996-present)
Professor of Law (1998-present)
Associate Professor of Law (1994-1998)
Visiting Professor of Law (1993-1994)
Courses: Federal Indian Law I and II, Property, Constitutional Law I,
Critical Race Theory
Seminars: Cultural Resources, Tribal Environmental Policy, Biodiversity,
Intercultural Issues in Bioethics, International Indigenous Rights

Faculty Fellow, Center for Law and Global Affairs (2009)

ARIZONA STATE UNIVERSITY, American Indian Studies Program

Affiliate Professor

UNIVERSITY OF OREGON SCHOOL OF LAW Eugene, Oregon

Inaugural Oregon Tribes Professor (2009)

PRE-LAW SUMMER INSTITUTE, American Indian Law Center, Albuquerque, New Mexico

Visiting Professor (Summer 2008, 2007, 2006, 2004, 2002, 1999, 1997)

AMERICAN ACADEMY OF JUDICIAL EDUCATION

Visiting Professor, Co-taught a one-week seminar on “Bioethics and the Law” (May, 2006)

UNIVERSITY OF HAWAII LAW SCHOOL

Visiting Professor, Intercession Course “Indigenous Peoples and Federalism” (January 2007)

BROWN & BAIN, P.A., Phoenix, Arizona

Associate, General Litigation (1991-1994)
Summer Associate (1989)

**KEMP, SMITH, DUNCAN & HAMMOND
Albuquerque, New Mexico**

Summer Associate (1988)

PUBLICATIONS

Casebook

Casebook (co-authored with Carole Goldberg, Robert Clinton, and Kevin Washburn), American Indian Law: Native Nations and the Federal System (Matthew Bender, Lexis-Nexis, 5th ed. 2007)

Book Chapters

“How the Land Was Taken: The Legacy of the Lewis and Clark Expedition for Native Nations,” in George Horse Capture and Duane Champagne, (eds.), American Indian Nations: Yesterday, Today and Tomorrow (Altamira Press, 2007) at pp. 240-79

“Acknowledging the Past to Heal the Future: The Role of Reparations for Native Nations,” in Jon Miller and Will Kymlicka (eds.), Reparations, Oxford Press (2007)

“The BIA’s Apology to Native Americans: An Essay on Collective Memory and Collective Conscience” in Elazar Barkan and Alexander Karn (eds.), Taking Wrongs Seriously, Apologies and Reconciliation, Stanford University Press (2006)

“Tribal Sovereignty and Intergovernmental Cooperation: Understanding Western Water Conflicts,” in John E. Thorson, Bonnie G. Colby, and Sarah Britton (eds.), Tribal Water Rights: Essays in Contemporary Law, Policy, and Economics, University of Arizona Press (2006)

“Tribal Environmental Policy and National Development Priorities,” in Peter French and Jason Short (eds.), War and Border Crossings: Ethics When Cultures Clash (2005)

"Land, Culture, and Community: Envisioning Native American Sovereignty and National Identity in the Twenty-First Century," in Duane Champagne, The Future of Indigenous Peoples: Strategies for Survival and Development, UCLA American Indian Studies Center and Ismael Abu-Saad (eds.) (2003)

"Indigenous Groups and American Democracy: Substantive Approaches to Cultural Pluralism," in Sistare, May & Francis (eds.), Groups and Group Rights, University of Kansas Press (2001)

"Marginalization and Political Identity: The Experience of Native Americans," in Yolanda Estes, Arnold Lorenzo Farr, Patricia Smith, Clelia Smyth, et al. (eds.), Marginal Groups and Mainstream American Culture, University of Kansas Press (2000)

"Indigenous Rights and Archaeology," in Nina Swidler, Kurt Dongoske, Roger Anyon, Alan Downer (eds.), Native Americans and Archaeologists: Stepping Stones to Common Ground, (Altamira Press 1997)

Articles

"Indigenous People and Environmental Justice: The Impact of Climate Change," 78(4) University of Colorado Law Review 1625 (Fall 2007)

"Cultural Challenges to Biotechnology: Native American Genetic Resources and the Concept of Cultural Harm," 35(3) The Journal of Law, Medicine & Ethics 396 (Fall 2007)

Introduction to Symposium on "Genome Justice: Genetics and Group Rights," 35(3) The Journal of Law, Medicine & Ethics 352-55 (Fall 2007) (Co-editor with Dr. Joan McGregor, of Symposium).

"Going Home Again: Reactions to the Heard Museum's Newest Permanent Exhibit," Native Peoples Magazine (Jan/Feb 2006)

"What does it Mean "To Build a Nation"? Reimagining Indigenous Political Identity in an Era of Self-Determination," 7 (1) Asian-Pacific Law and Policy Journal 38 (Winter 2006)

"Challenges to Sacred Sites Protection," 83 (4) Denver University Law Review 963 (2006)

“The New Challenge to Native Identity: an Essay on “Indigeneity” and “Whiteness,” 18 Washington University Journal of Law and Policy 55 (2005)

“Engaging the Spirit of Racial Healing within Critical Race Theory: An Exercise in Transformative Thought,” 11 Michigan Journal of Race and Law 21 (2005)

“The Conflict Between the ‘Public Trust’ and the ‘Indian Trust’ Doctrines: Federal Public Land Policy and Native Nations,” 39 Tulsa L. Rev. 271 (2003)

“The Challenge of ‘Differentiated Citizenship’: Can State Constitutions Protect Tribal Rights?” 64 Mont. L. Rev. 199-244 (2003)

“Tribalism, Constitutionalism, and Cultural Pluralism: Where do Indigenous Peoples Fit Within Civil Society?” 5 University of Pennsylvania Journal of Constitutional Law 357 (2003)

Cultural Sovereignty: Native Rights in the 21st Century, Introduction, 34 Arizona State Law Journal (Spring 2002)

“Reclaiming Native Stories: An Essay on Cultural Appropriation and Cultural Rights,” 34 Arizona State Law Journal 299 (Spring 2002)

“Tribal Membership and ‘Indian Status’: The Post-Martinez World in Federal Indian Law,” in Native Americas 19-23 (2002)

“Land, Culture and Community: Envisioning Native American Sovereignty and National Identity in the 21st Century,” 2 (2) HAGAR International Social Science Review 183-200 (2001)

“Contaminated Collections: An Overview of the Legal, Ethical and Regulatory Issues” in Contaminated Collections: Preservation, Access and Use. Proceedings of a Symposium Held at the National Conservation Training Center, Shepherdstown, West Virginia, Collection Forum 2001: 17 (1-2):14-29 (April 2001)

“Land Culture, and Community: Reflections on Native Sovereignty and Property in America,” 34 Indiana L. Rev. 1291 (2001)

“Rethinking the Tribal Sovereignty Doctrine: Cultural Sovereignty and the Collective Future of Indian Nations,” co-authored with Wallace Coffey, 12 Stan. L. & Pol’y Rev.191 (2001)

“Sacred Obligations: Intercultural Justice and the Discourse of Treaty Rights,” 47 UCLA Law Review 1615 (2000)

"Privileging Claims to the Past: Ancient Human Remains and Contemporary Cultural Values," 31 Ariz. St. L. J. 583 (1999)

"American Indians and the Politics of Recognition: Soifer on Law, Pluralism, and Group Identity," 22 (2) Law and Social Inquiry 359 (1997)

"Indigenous Peoples' Claims to Cultural Property: A Legal Perspective," Museum Anthropology 21(3):5 (Winter 1997)

"Negotiating Economic Survival: The Consent Principle and Tribal State Compacts Under the Indian Gaming Regulatory Act," 29 Ariz. St. L. J. 25 (1997)

"Tribal Environmental Policy in an Era of Self-Determination: The Role of Ethics, Economics, and Traditional Ecological Knowledge," 21 Vt. L. Rev. 225 (1996)

Commentary on John Harbison, "The Downstream People: Treating Indian Tribes as States under the Clean Water Act," 71 N.D. L. Rev. 505 (1995)

"Separate Sovereigns, Civil Rights, and the Sacred Text: The Legacy of Justice Thurgood Marshall's Indian Law Jurisprudence," 26 Ariz. St. L. J. 495 (1994)

"Economic Development on the Reservation: A Survey of Relevant Environmental Considerations," Arizona Attorney (July 1993)

"Changing Women: The Crosscurrents of American Indian Feminine Identity," 12(1) American Indian Culture and Research Journal (1988), reprinted in Vicki L. Ruiz & Ellen Carol DuBois, Unequal Sisters: A Multicultural Reader in U.S. Women's History (Routledge 1994)

"Surviving the War by Singing the Blues: The Contemporary Ethos of American Indian Political Poetry," 10(3) American Indian Culture and Research Journal (1986)

"Review of Ceremony by Leslie Marmon Silko," 3(3) American Indian Culture and Research Journal (1980)

SELECTED PAPERS, PRESENTATIONS & LECTURES

Scholarly Papers

“Genetic Research and Native Peoples: Emerging Legal and Ethical Issues,” paper given at Warrior Spirit Indigenous Psychology conference, Albuquerque, NM (April 24- 25, 2008)

“Climate Change, Sustainability and Globalization: Charting the Future of Indigenous Environmental Self-Determination,” paper given at Symposium on Climate Change and Human Rights, University of Iowa Law School (Feb. 15, 2008).

“Indigenous Peoples and Environmental Justice: The Impact of Climate Change,” paper given at Symposium on Climate Change, University of Colorado Law School (March 16-17, 2007)

American Indian Nations Symposium, “How the Land Was Taken,” Great Falls, Montana (July 2005)

Adjudicating Culture, Politicizing Law: Legal Strategies for Black and Indigenous Land Rights Struggles in the Americas, The University of Texas at Austin (April 2005)

30th Annual Federal Bar Association Indian Law Conference (April 2005)

National Association of Women Judges Conference, for Adjudicating Culture, Politicizing Law, Phoenix, Arizona (April 2005)

Keynote Address at the Asian-Pacific Law and Policy Journal's Symposium at the U of Hawaii, “What does it mean ‘to build a Nation’? Reimagining Indigenous Political Identity in an Era of Self-Determination”, University of Hawaii (February 2005)

Center for Intellectual Property Law, Distinguished Lecture Series on Native American Intellectual Property Rights, DePaul University, College of Law, Chicago (February 2005)

Presentation for Michigan Journal of Race and Law Symposium on Future of Critical Race Theory (February 2005)

Victoria Colloquium in Political, Social and Legal Theory (Spring 2005)

Presentation for Washington University Conference on “Critical Race Theory and Whiteness: sponsored by the Journal of Law and Policy, St. Louis, School of Law (October 2004)

Bioethics Conference, “Bioethics, Genetics, and Group Rights” Arizona State University (Fall 2004)

Keynote speaker, University of Victoria’s Intellectual Property Conference in Vancouver (July 2004)

“The Ethics of Indian Gaming”, Chautauqua Institute, New York (July 2004)

“Native Title in the United States: Reparative Justice or Extinguishment of Liability?,” invited paper at the University of Minnesota School of Law, Pattee Lecture Series (October 2003)

“Native Land Claims in the United States,” invited paper at Conference on Delgamu’ukw, Mabo, and Ysleta: Native Title in Canada, Australia, and the United States, University of Calgary, (September 2003)

“Native American Women and Cultural Survival: A Historical and Contemporary Perspective,” working paper for the Ford Foundation Research Seminar on The Meanings and Representations of Work in the Lives of Women of Color (June 2001)

“Sacred Obligations: Intercultural Justice and The Discourse of Treaty Rights,” invited paper presented at Symposium on Race at the Turn of the Century, UCLA School of Law (February 2000)

"The Morality of Environmental Restoration: Intercultural Notions of Value, Sustainability, and Justice," invited paper presented at the Conference on Environmental Restoration: Challenges for the New Millennium," University of Arizona (November 1999)

"Imaging Native People in Film and Art: Cultural Appropriation or Cultural Commentary," invited paper presented at the Symposium on "A Critical Legal Perspective on Entertainment: Sports, Sex, Identity," University of Iowa College of Law (October 1999)

"Tribalism, Constitutionalism and Cultural Pluralism: Where do Indigenous Peoples fit within Civil Society?," invited paper presented at a plenary session of the IVR World Congress on Philosophy of Law and Social Philosophy, "The Transformation of Legal Systems and Economies in an Age of Global Interdependence," Pace University, New York (July 1999)

"Sacred Migrations: An Essay on Race, Place, and Cultural Identity," paper presented at the LatCrit IV Conference (May 1999)

"Privileging Claims to the Past: Ancient Human Remains and Contemporary Cultural Values," paper presented at the ASU Symposium on Land, Culture, and Community (February 1999)

"Tribalism, Constitutionalism and Cultural Pluralism: The Crossroads of Contemporary Indian Law Jurisprudence," paper presented at the Conference on American Indians, Time and the Law, Lewis and Clark Law School (October 1997), and University of South

Dakota School of Law Symposium, "Indian Nations on the Eve of the 21st Century: Sovereignty, Self-Government, Water Rights, Land Rights (March 1998)

Comments on "The Role of Place in Environmental Thought," presentation for the American Philosophical Association, Pacific Division Annual Meeting (March 1998)

"The Future of Indigenous Rights," paper presented at the Conference on Global Futures, Institute of Social Studies, The Hague (October 1997)

"The Politics of Environmental Conflict in Indian Country," paper presented at the Conference on Dispute Resolution in the West, sponsored by the Udall Foundation and the University of Arizona (April 1997)

"Indigenous Views on Sustainability," paper presented at the American Academy for the Advancement of Science annual meeting (February 1997)

"Negotiating Economic Survival: The Consent Principle and Tribal-State Compacts under the Indian Gaming Regulatory Act," paper presented at the ASU Symposium on Indian Gaming (October 1996)

"Indigenous Rights and Archaeology," paper presented at the Society of American Archaeology annual meeting (April 1996)

"Environmental Regulatory Jurisdiction on the Reservation: Tribal Self-Determination and the Challenges of Federalism," paper presented at the Conference on New Issues in Federalism, University of Arizona College of Law (March 1996)

"Tribal Environmental Policy in an Era of Self-Determination: The Role of Ethics, Economics and Traditional Ecological Knowledge," paper presented at the "Stewards of the Land" Symposium, Vermont Law School (October 1995)

"Indigenous Claims to Cultural Property," paper presented at the American Anthropological Association annual meeting (November 1995)

Lectures and Presentations

"Cultural Challenges to Biotechnology: Native Americans and Genetic Research," lecture given at University of Iowa School of Law as part of its Distinguished Faculty Lecture Series (January 31, 2008).

“Native Nations and the Spirit of Reconciliation: The Global Context of Indigenous Peacemaking,” Keynote Address for Annual Conference of Association of Conflict Resolution (October 27, 2007)

Commentator, “Indians and Energy: Exploitation and Opportunity in the American Southwest,” Symposium and book project sponsored by the School of American Research, Santa Fe New Mexico. I was invited to do the closing chapter for the book, which entails preparing a commentary on the papers by an interdisciplinary group of scholars (September 28, 2007)

Presentation on “The Laws Regulating Indian Art and Artifacts,” sponsored by Heard Museum Guild (September 19, 2007)

Presentation on “Civil Jurisdiction in Indian Country,” Indian Law 101 (co-sponsored by ASU Indian Legal Program and University of Seattle Law School), Seattle, WA (June 22, 2007)

“Cultural Challenges to Biotechnology,” presentation for conference on the Ethics of Population Genomics, University of California, Santa Cruz (May 17-18, 2007)

Presenter, Conference on 40th Anniversary of Pre-Law Summer Institute (April 21, 2007)

Commentator, 2007 American Philosophical Association (Pacific Division), Panel on Indigenous Peoples and Traditional Knowledge (prepared comments on papers by Profs Munzer/Raustiala, Lamont and Lacey, & Wolf (April 7, 2007)

“Global Justice and Indigenous Rights to Genetic Resources and Traditional Knowledge,” presentation for 2007 Information Ethics Roundtable, University of Arizona (March 23-24, 2007)

“Native Nations and Self-Determination,” presentation for conference on International Indigenous Rights, University of Hawaii (November 10-13, 2006)

Current Issues in Implementation of NAGPRA, presentation for intertribal conference at the Susanville Indian Rancheria (September 27, 2006)

“Conceptual Challenges to the Protection of Native Cultural Heritage,” paper and presentation for conference on Cultural Heritage at Willamette University, Oregon (September 12-14, 2006)

“Cultural Trademarks and Indigenous Peoples Intellectual Property Rights,” presentation for Intellectual Property conference, University of Hawaii (July 29, 2006)

Storytelling and Native American Jurisprudence, presentation for Arizona State Bar Conference (June 15-16, 2006)

Civil Jurisdiction in Indian Country, Arizona State Judges' Conference (June 23, 2006)

Lecture on "Acknowledging the Past to Heal the Future: Native Americans and Reparations," Distinguished Speaker Series, Duke University (April 28, 2006)

Lecture on "Native Americans and Reparations: Concepts of Reconciliation and Justice," Featured Speaker for Native Nations lecture series, University of North Dakota Law School (April 20, 2006)

Lecture on "What does it Mean to Build a Nation? Reimagining Indigenous Political Identity in an Era of Self-Determination," American Philosophical Association Conference, Pacific Division, Portland, Oregon (March 22-23, 2006)

Lecture on "Native Americans and Reparations," Symposium on "Taking Reparations Seriously," Thomas Jefferson School of Law, San Diego, California (March 18, 2006)

Tribal Courts and Peacemaking, presentation for national conference on Alternative Dispute Resolution, Phoenix Law School (March 3, 2006)

Keynote Address, "Challenges to Sacred Sites Protection," Symposium on "Borrowing the Land: Cultures of Ownership in the Western Landscape," University of Denver Law School (February 17, 2006)

Indian Law 101, Lecture on Civil Jurisdiction in Indian Country, ASU (February 3, 2006)

Keynote Address, "The Politics of Repatriation Law," UCLA Conference on "Sharing Interpretations: California Repatriation Law," San Manuel Indian reservation, California (January 14, 2006)

Lecture on Tribal Sovereignty, ASU West Lifelong Learning Center (Dec. 15, 2005)

Moderator for panel presentation at Trust Conference (December 1-2, 2005)

Lecture on Genetic Property and Native American Rights, University of Washington (November 16, 2005)

Keynote address, "Native Women and Leadership: An Ethics of Culture and Relationship," for Symposium on "Women in Tribal and Community Leadership," University of Oregon, Wayne Morse Center for Law and Politics (November 10, 2005)

Lecture on Genetic Property and Native American Rights, Conference sponsored by Intertribal Council of Arizona (October 12, 2005)

Lecture on Genetic Property and Native American Rights, University of Florida, Gainesville (October 3, 2005)

Lecture on Civil Jurisdiction in Indian Country, Arizona Attorney General's office (Sept. 8, 2005)

Keynote Address, "Native American Women and Leadership: An Ethics of Culture and Relationship," International Conference on Indigenous Feminism, Calgary, Canada (August 26, 2005)

Lecture on "How the Land Was Taken: The Legacy of the Lewis and Clark Expedition for Native Nations," for Symposium on "American Indian Nations: Yesterday, Today and Tomorrow," University of Great Falls, Great Falls, Montana (July 1-3, 2005)

Presentation on evolving themes in tribal court jurisprudence, Navajo Nation Bar Conference, Las Vegas, Nevada (June 1, 2005)

Montana State Impaired Driving Assessment team: Native American Issues, Montana State Alcohol Assessment, Helena, Montana (May 2005)

Presentation on Native land rights, Conference on "Adjudicating Culture, Politicizing Law: Legal Strategies for Black and Indigenous Land Rights Struggles in the Americas, University of Texas at Austin (April 28, 2005)

Presentation on Ethics and Indian Law, 30th Annual Federal Bar Association Conference, Albuquerque, NM (April 15, 2005)

Lecture on "Research Liability: Rights and Responsibilities of Researchers from a Native American Perspective," Conference sponsored by National Association of Women Judges, Genome Justice Pilot Project (April 9, 2005)

"Civil Adjudicatory & Regulatory Jurisdiction", Indian Law 101, Grand Casino Mille Lacs, Hinckley, Minnesota (August 2004)

Presentation on "Environmental Law and Indigenous Peoples," for the AALS summer conference in Portland, Oregon (June 2004)

Presentation on "Reconceptualizing Property Rights" for panel on "the Nature of Property" at the AALS summer conference in Portland, Oregon (June 2004)

Presentation on Native American "Art" and "Artifacts" for President Crow's group at Triple Creek, Montana (May 2004)

Presentation on "The Legacy of the Lewis and Clark Expedition: Contemporary Applications of the Doctrine of Discovery" for Symposium held at Lewis and Clark

College (May 2004)

Presentation on “Protecting Native Cultures” for Women and Philanthropy Group, Santa Fe, New Mexico (April 2004)

Presentation on “Racial Healing and Native Americans,” for conference on Race and Justice held at the University of Michigan (April 2004)

“State-Tribal Cooperative Efforts in Protecting Native American Burials, Sacred Objects, and Sacred Sites,” presentation for Conference on “Protecting the Spirits of our Ancestors: Repatriation and Sacred Sites,” Santa Fe, New Mexico (September 2003)

“The Intersection of Water Quality and Water Quantity,” presentation for the National Tribal Environmental Council Annual Conference, Gila River Indian Community (April 2003)

Panelist, American Indian Law Day, University of Michigan Law School, American Indian Law Day (March 2003)

Commentator: Barry Goldwater Conference on American Institutions, “Individual Rights and Tribal Revitalization” Arizona State University (February 2003)

Presenter, Civil Adjudicatory & Regulatory Jurisdiction, Indian Law 101, CLE offered by the Indian Legal Program, Arizona State University (February 2003)

Ethics Conference, When Cultures Clash, Joan and David Lincoln Center for Applied Ethics, Moderator for a panel on Indigenous Peoples and Environmental Conflict, Arizona State University (February 2003)

Panelist, Restoration through Justice & Reconciliation, Native Hawaiian Advisory Council, Honolulu, Hawaii (January 2003)

Panelist, Justice requires reconciliation, Native Hawaiian Bar Association, Honolulu, Hawaii (January 2003)

“The Legal Status of Indian Nations: An Overview of Tribal Sovereignty”
“The Legal Dimensions of Tribal Sovereignty over the Reservation Environment”
“Current Supreme Court Decisions on Jurisdiction”
Papers and presentations for National Tribal Environmental, Enforcement and Compliance Conference, Reno, Nevada (April 30, May 1, 2002)

“Native Nations and the Politics of Environmental Restoration: Intercultural Notions of Value, Sustainability and Justice,” Keynote Lecture for University of South Dakota Indian Law Symposium on “Indian Law, Culture & the Environment: A New Dialogue for a New Century” (April 2002)

“Federalism’s Emerging Threat to Civil Rights: The Case of Native American Nations,”
Presentation for Equal Justice Conference, Harvard University (April 2002)

Native Americans and Reparations: Moral and Legal Considerations, Presentation for
American Philosophical Association Conference (April 2002)

“Preserving Tribal Cultural Heritage Through Cultural Property Laws,” Paper and
Presentation for Federal Bar Association’s Indian Law Conference (April 2002)

Joint Colloquium with Donald Fixico and Scott Momaday, Heard Museum (March 2002)

“Tribalism, Constitutionalism and Cultural Pluralism: Where do Indigenous Peoples fit
within Civil Society?,” Paper and Presentation for Symposium on Native Americans and
the Constitution, University of Pennsylvania Law School (Feb. 2002)

*I also gave this paper at the University of Colorado Law School in Feb. 2002 and the
University of Utah Law School in (April 2002)

* Also gave this paper as part of the University of Arizona’s Colloquium Series on Native
Peoples (February 2002)

Native Americans and Reparations, Presentation for AALS Annual Meeting, Section on
Minority Groups Panel on Reparations (January 2002)

Presentation on NAGPRA: The Issue of Culturally Unidentifiable Remains, National
Congress of American Indians (November 2001), ASU Symposium (December 2001).

*Also gave this paper at the Institute of American Indian Arts (April 2002)

“Who Owns the Past? Dialogue on NAGPRA,” Presentation at Heard Museum
(November 2001)

Presentation on Nevada v. Hicks, prepared for Conference sponsored by Arizona
Intertribal Council (October 2001)

“Indigenous Sovereignty and Treaty Rights in the United States,” paper and presentation
for Conference on “Indigenous Peoples, Constitutional States, and Treaties or Other
Constructive Arrangements between Peoples and States,” Univ. of Seville, Spain
(September 2001)

“Sovereignty and Judicial Federalism: How do we Ensure Justice and Balance in Federal
Indian Law?,” Presentation for National Judicial College Program with Supreme Court
Justices O’Connor and Breyer, Reno, Nevada (July 2001)

“The Future of Federal Indian Law,” Presentation for National American Indian Court
Judges’ Association at National Judicial College, Reno, Nevada (July 2001)

“Civil and Criminal Jurisdiction in Indian Country,” Presentation for United States
Attorney’s Office (May 2001)

Ford Foundation, Research Seminar on “The Meanings and Representations of Work in the Lives of Women of Color,” Presentation on “Cultural and Intellectual Workers” (June 2001)

Regulatory, Legal and Ethical Issues, "Preservation of Native American and Historical Natural History Collections Contaminated with Pesticide Residues," The Society for the Preservation of Natural History Collections, National Park Service and the National Museum of the American Indian (April 2001)

"Native American Cultural Resource Protection: Property Rights, Religious Freedom, and Cultural Survival," Institute of American Indian Arts (April 2001)

“The Conflict between the ‘Public Trust’ and the ‘Indian Trust’ Doctrines: Federal Policy on Land and Cultural Resources,” Federal Bar Association, Indian Law Conference (April 2001)

Association of American Law Schools Annual Meeting, Pursuing Equal Justice, invited participant at Workshop on Property, Wealth and Inequality (January 2001)

“Rethinking the Tribal Sovereignty Doctrine: Cultural Sovereignty and the Collective Future of Indian Nations,” Keynote Address for the American Indian Conference, University of Idaho (November 2000)

“Dividing the Waters,” presentation for Conference of Judges, Masters, and Referees involved in western general stream adjudications (October 2000)

“Native American Heritage Resources: A Native American Perspective,” presentation for Conference on “Overview of Archeological Protection Law,” Department of the Interior, National Center for Cultural Resources, Archeology and Ethnography Program (September 2000)

Testimony on NAGPRA, Senate Committee on Indian Affairs (July 2000)

“Reform in American History and Law,” presentation for Fulbright American Studies Institute in Reform in American History and Law at Boston College (June 2000)

Ford Foundation, Research Seminar on “The Meanings and Representations of Work in the Lives of Women of Color,” invited participant (June 2000)

“Land, Culture and Community: Envisioning Native American Sovereignty and National Identity in the 21st Century,” presentation for the First International Conference on The Future of Indigenous Peoples, Ben-Gurion, Israel (May 2000)

“Native American Women and the Politics of Development,” presentation for the First International Conference on The Future of Indigenous Peoples, Ben-Gurion, Israel (May 2000)

Comments to the NAGPRA Review Committee on the Draft Principles of Agreement regarding Disposition of Culturally Unidentifiable Human Remains (November 1999)

"Native American Claims to the Past," presentation for the Burke Museum's "Kennewick Man on Trial" Lecture Series (October 1999)

"The Cultural Dimensions of Medical Ethics," presentation for the 1999 ASUN Nursing Conference (April 1999)

"Indigenous Peoples' Cultural Claims: Domestic and International Perspectives," Co-Chair and speaker, joint meeting of the Sections on Native American Rights and Law and Anthropology, AALS Annual Meeting (1999)

Invited participant, University of Texas Interdisciplinary Conference on Indigenous Peoples and Multicultural Constitutionalism (January 1999)

Invited Participant, Critical Race Theory speaker series, Fordham University Law School (October 1998)

Invited Participant, 1998 FREE Conference on Economics and Environmental Regulation (July 1998)

"Federal Agencies and the Trust Responsibility," working paper for joint meeting of the Bureau of Reclamation and Glen Canyon Technical Work Group (March 1998)

"Tribal Sovereignty and Contemporary Law," presentation for the Inter-Apache Judicial Conference (August 1997)

"The Convention on Biodiversity and Indigenous Peoples," working paper and presentation for tribal leaders, the Office of Indian Trust, U.S. State Department and U.S. Office of Patent and Trademarks (July 1997, Albuquerque, New Mexico; October 1997, Washington, D.C.)

"Recent Developments in Tribal Jurisdiction," presentation for the 7th Annual Tribal, State & Federal Judges' Conference (1997)

"The Mount Graham Controversy," working paper and presentation for the American Bar Association Annual Meeting on Natural Resources on Indian Lands (November 1996)

"Tribal Common Law," presentation to the Heard Museum Guild (March 1996)

"The Archaeological Resources Protection Act," presentation for the Keepers of the Treasures Conference (March 1996)

"Environmental Issues in Indian Country," presentation for the American Association of Law Schools panel on Native Americans and the Environment (January 1996)

"Affirmative Action: A Minority Legal Scholar's Perspective," presentation for the Conference on "Preference, Privilege and Politics: A Forum on Affirmative Action," Arizona State University (December 1995)

"Concepts of Indigenous Intellectual Property," presentation for the Conference on Native Americans and Intellectual Property, co-sponsored by the University of Arizona and the Desert Museum (Fall 1994)

MEMBERSHIPS

American Bar Association
State Bar of California (admitted January 1991)
State Bar of Arizona (admitted May 1991)
Member, American Law Institute
Member, Board of Directors, Grand Canyon Trust (appointed Jan. 2007)
Member, National Support Committee, Native American Rights Fund
Faculty Chair, Indian Legal Program Committee, ASU

AWARDS

2008 recipient of the Native Nations Distinguished Alumnus Award, UCLA School of Law Native Nations and Policy Center (awarded April 10, 2008)
Elected to the American Law Institute (Feb. 14, 2007)
Recipient of the "Judge Learned Hand Award" for Public Service (2006)
Recipient of the American Bar Association's "2002 Spirit of Excellence Award"
Recipient of the Woodrow Wilson Fellowship (2001) (declined)

SERVICE AND COMMITTEES

Appointment (3 yrs), Association of American Law Schools Committee on Recruitment and Retention of Minority Law Teachers and Students (2008)
Member, President's Academic Council, Arizona State University
Member, College of Law Appointments Committee, ASU (2007-08)
Member, College of Law Dean Search Committee, Arizona State University (2007-08)
Member, Native American Practitioner Network Coordination Team, U.S. Institute for Environmental Conflict Resolution
Consultant, U.S. Indian Arts and Crafts Board (June 2004-May 2006)
Member, Social Embeddedness Steering Committee, ASU
Member, Provost Search Committee, ASU (through May 2006)
Member, Advisory Personnel Committee, ASU College of Law (2006-07)
Member, Governor's Commission on the Prevention of Violence against Women (appointed May 2003)
Member, American Indian Studies Advisory Committee (also affiliate faculty, AIS)

Committee on Recruitment and Retention of Minority Law Teachers,
Association of American Law Schools (January 2001)

GRANTS

National Science Foundation, Principal Investigator on grant entitled “Genomics, Governance and Indian Tribes” (co-principal investigators are Dr. Kimberly Tallbear, University of California, Berkeley and Dr. Jennie Reardon, University of California at Santa Cruz).

Researcher, Ford Foundation, The Meanings and Representations of Work in the Lives of Women of Color (2000- 2002)

Principal Investigator, NAGPRA Grant for research on disposition of Culturally Unidentifiable Human Remains, National Park Service (1998-2002)

Researcher, Indian Country Justice Initiative, National Institute of Justice and United States Department of Justice (1998)